

WARNING  
Townshend School District Annual Meeting  
Tuesday, March 7, 2017

The legal voters of the Town of Townshend, in the County of Windham and the State of Vermont, are hereby notified and warned to meet at 1:00 P.M. in the Town Hall in said Town of Townshend on the first Tuesday, March 7, 2017, to transact the following business and act upon the following Articles:

ARTICLE 1. To elect a Moderator for a term of one (1) year.

ARTICLE 2. To accept the reports of the School Directors as presented in the July 1, 2015 – June 30, 2016 Auditors' Report.

ARTICLE 3. To elect School Directors for the following terms:  
Townshend School District -one (1) – three-year term - until March 2020  
Townshend School District -two (2) – one-year terms - until March 2018

ARTICLE 4. To elect a School District Treasurer for a term of one (1) year.

ARTICLE 5. To compensate the Townshend School District Officers:

Treasurer	\$1,790.00
School Directors:	
(1) Chair	\$500.00
(4) Members	\$250 each

ARTICLE 6. "Shall the voters of the Townshend School District approve the school board to expend \$1,400,900 which is the amount the school board has determined to be necessary for the ensuing fiscal year?" It is estimated that this proposed budget, if approved, will result in education spending of \$17,368 per equalized pupil. This projected spending per equalized pupil is 5.6% higher than spending for the current year.

ARTICLE 7. Shall the voters of the Townshend School District authorize the School Directors to borrow money in anticipation of revenue?

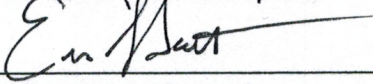
ARTICLE 8. Shall the voters of the Townshend School District authorize the School Directors to spend "unanticipated" funds such as grants or gifts that may be received by the District for school purposes?

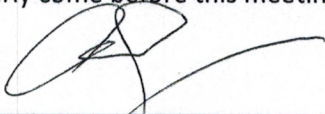
ARTICLE 9. To set the date and time of the Annual Meeting of the Townshend School District for the First Tuesday of March in the year of 2018 at 9:05 a.m.

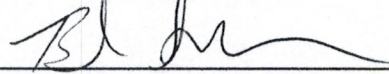
ARTICLE 10. To transact any other non-binding business to properly come before this meeting.

Dated this 2nd day of February 2017.

  
\_\_\_\_\_  
Cliff Passino - Vice Chairperson

  
\_\_\_\_\_  
Eric Scott - Board Member

  
\_\_\_\_\_  
Al Claussen - Chairperson

  
\_\_\_\_\_  
Brud Sanderson - Clerk

\_\_\_\_\_  
Manse Jennings - Board Member